

Base Bulletin Vandenberg AFB, CA 93437-0759



13 June 2001 No. 24

The Base Bulletin is published each Wednesday (except holidays). Send proposed bulletin items (via email to management.dci@vandenberg.af.mil or to Publishing Management DCI on the Global, or via fax to DSN 276-6614 or 805-606-6614) to arrive at DCI/SCSP by noon Friday, the week before you want your item to appear. Submit your items typed or printed on 30 SW Form 8, Official Bulletin Notice. Be sure to include your name, office symbol, and office phone number. Remember to include your home phone number for personal items. Limit official items to four lines, unofficial to 2-3 lines and personal items to one line. Your items will run for two consecutive weeks, and may be resubmitted one week after the last date it was published. Bulletins are valid for 90 days unless rescinded or superseded. Note: If an article requires a 30 SW Form 400, this form must be submitted with the article, or it will not be published.

SECTION I - ADMINISTRATIVE DUTIES

Duty Chaplain: Duty phone, 6-5773. After hours, 6-9961 Safety Hazard? Dial 5-SAFE (If off base, dial 605-SAFE)

SECTION II - OFFICIAL

1. 30th Communications Squadron:

- a. Emission Security (EMSEC) is a base-level program requiring compliance with equipment and system installation standards as outlined in AFSSM 7011, Emission Security Countermeasures Reviews. This applies only to classified computers, systems, or facilities. For information on what the VAFB EMSEC program has to offer, check out our public folders at this Microsoft Outlook public folder address. outlook:\\Public Folders\\All Public Folders\\VANDENBERG\\Vandenberg Information Assurance Programs. (30CS/SCBI, 5-2352)
- **b. Local Functional Area Records Manager (FARM) Checklist:** Base Records Management (30 CS/SCBR) have designed a local FARM checklist that will be used along with 30 SWI CL 33-12A for all Base Records Management (RM) Staff Assistance Visits (SAVs) on Vandenberg. This checklist was disseminated electronically to all IM functional managers on 31 May 01. Please meet with your functional manager if you have not received your local FARM checklist. (OPR: 30 CS/SCBR, 6-4212)
- **c. AFDPO Customer Service:** A new organizational e-mail address was established for the AFDPO/PPL (Distribution/Contracting Division) to assist our customers more efficiently. Please use this new organizational e-mail address for all queries (unless you've been contacted directly by a specialist), new work (including all Printing procurement jobs); and all Product Announcement updates. All queries for 1846 accounts, social protocol stationery, and physical order job tracking should now be directed to the AFPDC customer order desk at (DSN 584-4529/4729/4829) or commercially at 410-687-3330/3373 or e-mail at customer-afpdc@pentagon.af.mil. (30CS/SCSPP-DCI, 6-7892-4)
- **d. AF Pubs Frequently Asked Questions (FAQs):** During its reengineering process, e-Publishing is restructuring and making several changes to continually serve you, the customer, in a more efficient manner. Frequently asked questions will be provided periodically on the e-Publishing web site, http://afpubs.hq.af.mil/FAQ.asp, (AF publishing's official web site) so that you will know the changes as they occur. (30CS/SCSPP-DCI, 6-7892-4)

2. Traffic Management Office:

a. Separating, Retiring or PCSing? PLAN AHEAD! Within 30 days of receipt of orders, stop by TMO, Bldg 11777, Rm C-103 to schedule an appointment for your household goods pick up dates. Remember, the earlier your meet with us, the greater your chances of moving on the date you initially

OPR: 30CS/SCSPP-DCI Distribution: F select. As always, we will work with you to the greatest extent possible. POC: TSgt Dobbs, ext 6-0904 (30 TRANS/LGTTH)

b. Approval for On-Base Commercial Carrier Accounts and Pick Up Points: Attention all DoD organizations on Vandenberg AFB: Under the provisions of AFI 24-201, paragraph 2.1, the Traffic Management Office (TMO) must approve all on-base commercial carrier accounts and pick up points. To assist us in ensuring we are complying with AFI 24-201, we request all organizations with a commercial carrier (Federal Express, United Parcel, etc.) contact TMO. POC: MSgt Hawley, ext 6-3381 (30 TRANS/LGTTF)

OFFICIAL

Robert M. Worley II Colonel, USAF Commander

SUSANNE BRIXLER-STAAB Chief, Publishing Management

SECTION III - UNOFFICIAL

Scuba Diving Lessons:

New Class: Class starts 14 Jun 01. Cost is \$175.00 and includes all books, materials and equipment. Class will meet two times a week for three weeks. For more information, call Bob Johnson at 735-5320. Leave a message if not in. (30SVS/SVRO, 6-3581)

Vandenberg Commissary: (DeCA, 5-8801)

- **a. Farmers Market:** Vandenberg Commissary is having a Farmers Market on 21 23 Jun 01 (Thursday, Friday and Saturday) at the Commissary. Come on out and enjoy the savings on the produce and fruits and vegetables.
- **b. Commissary Focus Group:** A focus group will be conducted at the Vandenberg Commissary on 21 Jun 01 at 1300 hrs, so DeCA managers may gain first hand knowledge of how well we are meeting our customers needs, wants and expectations. Group members will participate in a one to one and a half hour discussion focused on certain areas of commissary operations. We are interested in our shopper's opinions on certain issues and how important certain services are to you. We plan for this to be a fun, but well structured and very informative exercise. Applications for the Focus Group are located at the Commissary Customer Service Office.
- **c. Sidewalk Sale:** Vandenberg Commissary is also having a sidewalk sale at the Commissary on Saturday 30 Jun 01.

Community Support Center: Pre-Register for all Classes, Workshops & Seminars. (30MSS/DPF)

- **a. National Society of Military Widows:** 13 Jun 01, 1400, Retiree Center. The group meets the second Wednesday of every month. If you are a widow or widower, come join us and help plan activities. For information, call 606-5474.
- **b. Retiree Events:** 21 Jun 01, 1300. Guest speaker is Capt Christie of the Base Legal Office to inform you of services available to retirees. Monthly meetings at the Retiree Activity Center, Bldg 10364, Base Exchange area across from the Four Seasons Store.
- **c. Newcomer Spouse Orientation:** 18 Jun 01, 0745-1230 for a full morning of the Base Newcomer Orientation at the Pacific Coast Club or opt to arrive at 0950 to attend the Community Fair followed by the Spouse Group at 1100. Children are welcome to the Fair and Spouse Group toys are provided. Meet other newcomers and learn about services and things to do on and off VAFB. Registration is not necessary, but call 6-0801 for more information.
- **d. Financial Planning:** 18 Jun, and 23 Jul, 1100-1200. The future is now! Are you ready for retirement? College? Estate planning? Tax savings? Second career? Get the information you need to help you make decisions that affect your future.

- **e. VA Home Loan Class:** 19 Jun 01, 1330-1530. One of the major Veterans' benefits is the VA Home Loan Guarantee. VA home loan guaranties are made to service members, retirees, reservists, and unremarried surviving spouses for the purchase of homes, townhouses, condominiums, mobile homes and for refinancing of loans. Learn how to shop around and apply for this special home loan program. Gain understanding of basic terminology, learn processing procedures, as well as some of the pitfalls. For more information, call 6-4491.
- **f.** Interviewing and Dress for Success: 20 Jun 01, 0900-1130. Make a statement, and get the job! Learn what to wear and what "not" to wear. Learn tips to dress for your interview and workplace. To sign up, call 5-8557.
- **g. Manage Your Move:** 20 Jun 01, 1300-1530. For adults on the move, includes briefings from Finance, TMO, Housing, Legal Office, and tips from TRICARE. Have your questions ready and plan to attend within 120-90 days prior to departure. Spouses are encouraged to attend. Call 6-0801 to register.
- **h. Cholesterol Education Classes:** 20 Jun 01, 1300-1600 in the Commander's Conference Room at the base clinic. Is your cholesterol level high? Do you know what your risk factors are? Do you know how to lower your cholesterol? Learn about lifestyle changes, exercise, and medications by attending this class offered by the Cholesterol Management Team at the 30th Medical Group. To register, call Denise Prucey, RN, at 6-7291.
- i. How to Raise a Money Smart Child: 21 Jun 01, 1100-1200. Credit. Interest. Savings. Investing. Many children don't understand these concepts. Many young people are unprepared for temptations like easy credit. Compounding the problem, kids will make more consumer decision than previous generations. What kind of consumer decision will they be making? What can you do? This workshop covers teaching basic money management skills to children. Age appropriate strategies will be given to help you prepare your child for their financial future.
- **j. Healthy Microwave Cooking Class:** 21 Jun 01, 1500 at the dorms. Learn to use those microwaves for something other than heating leftovers and pizza.
- **k. Beginners Strength Training Class:** 21 Jun 01, 1400-1500. Every third Thursday at the base gym, meet at the front desk. Let exercise physiologist Tyson Grier, show you how to build strength. Call 6-2221 to register.
- **1. Individual Retirement Accounts:** 21 Jun 01, 1100-1200. Today's IRA's offer greater flexibility and incentives for saving than ever before. Learn how to determine the best IRA choice for you and your family. To register call 6-4491.
- **m. Financial Basics:** 25 Jun 01 and 30 Jul 1000-1200. Learn financial management basics such as checkbook maintenance, credit spending, choosing a financial institution, credit pitfalls, decoding financial terminology and making your paydays count!
- **n. Sponsorship Training:** 25 Jun 01, 1500-1600. Hear about the changes in the program and learn sponsor responsibilities, relocation resources, and tips to assist newcomers. Also offered as a tutorial on the "Intranet" or website https://intranet.vandenberg.af.mil/sponsor/index.htm. To sign up call 6-0801
- **o. Single Parents Support Group:** 26 Jun 01, 1100-1230 at the Pacific Coast Club. This is an informal group for individuals who are dealing with divorce and single parenting. Pre-Registration not required. For more information, call 6-9958.
- **p. Job Information Expo:** 27 Jun 01, 1000-1030, Family Support Center. Come to find out information on local job employment opportunities and sources. Find out who's hiring and who's not. Find out how to add your resume to the AF and local websites. Call 5-8557 for more information.
- **q. WIC Office Comes To You:** 28 Jun 01. A satellite office of the Women, Infants, & Children (WIC) Program is at the Family Support Center the 4th Thursday of each month from 0800-1700 for Vandenberg personnel who meet program requirements. WIC is a nutrition education program, and provides supplemental food to promote good health for pregnant, breastfeeding, and postpartum women, infants and children up to age five. For more information contact Teresa Orozco at 6-4636, or call the Lompoc WIC office at 737-6470 for an appointment.
- **r. Women's Interest Group:** Meet 28 Jun 01, 1200, in the Library conference room. Brown bag lunch welcome.

30th Services Squadron: (30 SVS/SVK, 6-0276)

a. Pacific Coast Club: (For details on any club functions please call 734-4375 or 734-4376).

Entertainment

- Every Friday **Club Card Drawing.** Don't miss out on your chance to win the Jackpot. Drawing is every Friday between 1700-2000. Must be present to win.
- 15 Jun 01, 2100-0200. **Karaoke Night** at the O-Lounge.
- 16 Jun 01, 2100-0200. **DJ** in the Hawk's Nest.
- 23 Jun 01. **Dinner Theatre** at the Club. Dinner at 1800, show starts at 2000. "Shop 'Til You Drop...Dead!" Tickets available at the Club.

Menu

- **Lunch Time Buffet:** Monday Italian, Tuesday Mexican, Wednesday Santa Maria BBQ, Thursday Chicken & Ribs, Friday Seafood.
- Tuesday, Wednesday & Thursday Dining menu, 1800-2000.
 - o 12 Jun 01. "Family Night" Fried Chicken Buffet. \$9.95.
 - o 13 Jun 01. Members Special, Monterey Chicken \$8.95 / Blackened Salmon. \$11.95.
 - o 14 Jun 01. "A la Carte Menu Dining.
 - o 19 Jun 01. "Family Night" Oriental Buffet. \$8.95.
- 17 Jun 01, 1000-1400. Father's Day Brunch. \$14.95. One lucky Dad will win a new BBQ grill
- **Family Night:** Tuesday night is "Family Night" at the Club. Children under 10 years eat free from the children's menu when accompanied by an adult. Limit two children per one adult. No take-out orders. 1800-2000.
- **Foggio's:** Call and order ahead at 5-7800. SPECIAL! Sundays & Mondays: Get a large 2 topping pizza for just \$10.
- **b. Fitness Center:** (30SVS/SVMP, 6-3832)
 - **Ongoing Classes:** The Fitness Center has classes in Karate, Aerobics, Yoga and more. Stop by the Fitness center for the current schedule. For more information, call 736-6213.
 - 15 Jun 01, 1200. **5K-10K Run.** Signup at the Fitness Center.
 - 16 Jun 01, 0900. **Basketball Tournament.** POC: Christine Buchanan at 6-3832.
- c. Family Aquatics Center: (30SVS/SVRO, 6-3581)
 - **Youth Water Polo:** Come and learn this exciting water based team sport! The fundamentals and conditioning of water polo will be offered to boys and girls age 8-14. Session 1 held 11-29 Jun 01, every Mon/Wed/Fri from 1815-1915. Cost is \$20 each.
 - **Scuba Diving Lessons:** Explore the underwater world. Call Bob Johnson at 735-5320.
 - Youth Swim Lessons: Open Registration will be held from 0900-1300, Monday-Friday.
 - **Adult Swim Lessons:** Classes focus on meeting the individual needs of each participant. Session One runs 12 Jun 01-12 Jul 01 on Tuesday and Thursday evening, 1800-1845. Cost is \$20 for active duty, retiree, family member, and \$25 for all others.
- **d. Bowling Center:** (30SVS/SVK, 6-3209)
 - **Father's Day Special:** 16 Jun 01. Fathers bowl free when accompanied by their children. Everyone else bowls for \$1.25 per game.
 - **Eat & Bowl:** Every Friday in June from 1830-2100. Bowl 3 games, get a burger, fries and drink for just \$7.
 - **Thunder Alley/Rock 300:** Thursday, 1800-2100, Family Night. Friday, 2100-2400, Thunder Alley/Rock 300. Saturday, 2100-2400, Thunder Alley/Rock 300.
 - The Bowling Center is **closed on Sundays**. Sunday hours will return in September.
 - **Bonanza Bingo.** Play daily from open to close. It's only \$1 per card for a chance to win up to \$1000.
- e. Services Center: (30SVS/SVYR, 5-8974)
 - **Touch-A-Truck:** 16 Jun 01, 1200-1500: Bring the kids for Touch-a-Truck at the parade grounds.
 - **Natural Knead Massage Therapy:** Therapeutic massage is a valuable addition to health care and fitness routines as a natural way to promote healthy body functioning, and to enhance the body's restorative powers. Located in the Services Center, call for appointments at 5-4748.
 - **Country Line Dancing:** Ongoing FREE dance lessons at the Service Center, Wednesday, 1830-2100.
 - ITT Trips:
 - o 24 Jun 01. **Getty Museum.** \$35 per person (transportation)

- o 14 Jul 01: **Santa Barbara French Festival.** \$25 per person (transportation)
- **f. Youth Center:** (30SVS/SVYY, 6-2152)
 - **Parents Advisory Board!** Stop by the first Wednesday of every month for a Parents Advisory Board Meeting.
 - **Soccer season is here!** Registration for the Youth soccer leagues is open through 29 Jun 01 for players age 5-14. Cost is \$40 to play (\$35 for Youth Center members). Don't delay, signup at the Youth Center today.
 - **Youth Sports Clinics:** Starting in July, the Youth Sports program will be offering Youth clinics in Basketball, Softball, Baseball, and Soccer. These clinics are designed to improve fundamental skills, and are for youths age 8-14. Check with the Youth Center for more details.
- g. Marshallia Ranch Golf Course: (30SVS/SVRG, 6-6262)
 - 13 Jun 01, 0730. **Open Play** Shotgun.
 - 13 Jun 01, 1230. **Organizational Mini-Shotgun** Tournament.
 - 15 Jun 01, 0730. **Open Play** Shotgun.
 - 15 Jun 01, 1230. Marshallia Ranch Scramble Shotgun start.
 - 16 Jun 01, 0800. Marshallia Ranch Scramble Shotgun start.
 - 16 Jun 01, 1300. **Open Play** Shotgun.
 - 17 Jun 01, 0730. Marshallia Ranch Scramble Tee times Front/Back. Open play to follow.
 - 12-17 Jun 01: **Father's Day Sale** at Marshallia Ranch Pro Shop. 10% off all Men's items.
 - Junior Lessons: Saturdays at 1330, with Bob Kotoski. Cost is \$5 per child. No sign up needed.
 - Ladies Priority: Every Wednesday 0830-0900.
 - Intramural Golf: Tuesday and Thursday, 1130-1230.
- h. Rod & Gun Club: (30 SVS/SVRO, 6-4560)
 - 7 and 8 Jun 01, 1730-2230. **Hunting Safety** course, pre-register at the Rod & Gun Club.
 - 16 Jun 01. **3D Archery Shoot**. Registration opens at 0700. Shoot starts at 0900.

Open Skeet and Trap Shooting: Every Wed, Fri, Sat, and Sun at 0830, except for special events.

- i. Library: (30 SVS/SVT, 6-6414)
 - Internet is Here! The library now has Internet access available.
- j. Outdoor Recreation: (30SVS/SVRO, 6-5908)
 - **Kern River Rafting Trips:** 23 or 24 Jun 01: Kern River Rafting Trips. Sign up for a rafting adventure. Eighteen spots are available for each trip. Lunch, transportation, and equipment provided. Must be at least 16 yrs of age. Cost is \$55 per person. Signup deadline for either trip is 15 Jun 01.
 - **Horseback Trailride:** 30 Jun 01, 1230. Signup Deadline is 22 Jun 01. This 1.5 hour ride at the Bar-B-Ranch runs through the beautiful Santa Barbara mountains overlooking the ocean. Beginner to experienced riders welcome. Cost is \$38 per person. Must be at least 13 years old.

Education Services & Human Resources Flight: (30MSS/DPHS, 5-5902)

- **a. College Credit:** From the job you already have, earn college credit with Allan Hancock College's Cooperative Education course. No books or tests needed. You can enroll by contacting 735-3366 ext. 3580.
- **b. Military and Civilian Formal Training:** Formal Training is located in Building 14002 of the base education complex to update training, drop off TDY orders and a 1556. For questions, contact Linda Richards 5-5913.
- **c. Allan Hancock Summer Registration:** Walk through registration is 12 & 13 Jun 01 from 0900-1900. Late registration is 18 20 June from 0900-1800. Classes begin 18 Jun 01. Effective January 2001 military dependents attending Allan Hancock can now enroll at the resident tuition rate of \$11.00 per credit hour. Highlighted courses for this summer are: Engr 100 Intro to Engineering Mon 1800-2015, Art 132 Landscape Painting Sat 0900-1215, Speech 101 daily 1200-1325. For questions, contact Allan Hancock College at 734-3500 or 5-5915.
- **d. CLEP English with Essay Testing**: Test date 15 Jun 01. College Level Examination Program (CLEP) English with Essay testing **FOR MILITARY ONLY** is scheduled for Friday, 15 Jun 01 at 0800 at the Base Education Center, Building 14002, provided enough people are scheduled. For an appointment, call Debbie at 5-5902.
- **e. Air Command and Staff College (ACSC):** The ACSC seminar program will also start in August. Majors or Major Selectees from all services are eligible to enroll as well as GS-11s and above. Application Forms may be picked up at the education center. After 26 June, the education office will start putting the enrollments into the Base Level Personnel Management System, which will flow to Air

University. Course material will be mailed directly to the student once the enrollment has been processed. The material will consist of a Multimedia CD-ROM and course books. Seminars meet for approximately 10.5 months, 3 hours per week. It should be noted that the number of missed sessions for each student is no longer a factor and attendance will not be tracked or recorded. Please call the Education Office at 5-5904 if you would like to enroll or have questions concerning the program.

f. Air War College (AWC): Air War College (AWC) Nonresident Studies Seminar. Recruiting for the AWC Nonresident Studies Seminar Program is now underway. This is an ideal way to complete senior PME, combining self-study with a formal, semi-structured meeting environment highly conducive to learning. Seminars are scheduled to start in early August 2001 and will run until June 2002. The program is open to active duty, guard, and reserve colonels, lieutenant colonels, and lieutenant colonel selectees (or their equivalent) of any component of the U.S. armed forces and civilian employees (GS/GM-13 or above). Applications for enrollment into the seminar program will be accepted starting in Mav. enroll. an individual must use the application form http://www.au.af.mil/au/awc/enrolppr.htm. Once the enrollment is completed, print it and bring it to the education office. Sign up now or you will have to wait until August 2002 for the next seminar academic year to begin. Contact the Base Education Office 5-5904 for more details.

Personal Computer Training Class Schedule: (30CS/MCA, 6-3771) New Classes:

Publisher 2000: Microsoft Publisher 2000 helps you easily create, customize, and publish materials such as newsletters, brochures, flyers, catalogs, and Web sites. Publish easily on your desktop printer, at a copy shop or commercial print shop, or directly to the Web. **Front Page 2000**: The Microsoft FrontPage® 2000 Web site creation and management tool gives you everything you need to create and manage exactly the site you want, whether you're creating a personal Web page or a corporate Internet or intranet site. **Form Flow:** Learn how to make this program behave better. **Equipment Custodian** classes are now available. **Lunch and Learn** sessions for selected topics. Check below for the list of currently scheduled classes, dates and times. Descriptions of all the Lunch & Learn classes can be found at \\30cs-training\Class Descriptions\Lunch and Learn.doc.

Listed below is a current 30 SW personal computer systems training schedule. Classes are open to active duty military, DOD employees, Reservists, Guard, and Volunteers supporting Team Vandenberg only. Walk-ins are welcome on a space available basis. To register, or for additional information, contact Ms. Lexi Schwartz via base email. If you do not receive a confirmation of your registration within two days, please contact us to see if we did receive it. For questions only, not reservations, you can call 6-3771. You will probably reach an answering machine, so please leave a message and we will call you back. The classes do not require knowledge of the individual programs but a working knowledge of Windows is required. We recommend taking the classes in the following order: Word, Excel, PowerPoint, and Access.

Computer Based Training (CBT) Facility. In addition to the existing traditional demonstration/lecture courses offered at the computer training facility located within Bldg. 9360, MCA Engineers, Inc. also reserves specific 4 hour blocks of time for those students interested in completing Computer Based Training (CBT) courseware. This provides an alternate method for those military or DOD civilians who are unable to satisfactorily complete CBT's at their Personal Computer in their regular work environment.

Instructor Led Classes					Wait
Dates	Class Name	Instructor:	Time	Slots	List
June 2001					
6/7	Intro to Computers	Jim Wooding	13:00-16:00	7	0
6/8	Palm PDA - Beginning	Lexi Schwartz	13:00-16:00	10	0
6/11-13	Excel 97	Lexi Schwartz	08:00-11:00	1	2
6/11	Outlook 98 Email Only	Lexi Schwartz	13:00-16:00	0	0
6/11	Defense Message System	Jim Wooding	13:00-16:00	7	0
6/12-14	Word 97	Jim Wooding	13:00-16:00	4	0
6/14	Outlook 98 Email Only	Lexi Schwartz	08:00-11:00	1	0
6/15	Palm PDA Day Planning	Lexi Schwartz	08:00-11:00	14	0
6/15	Defense Message System	Jim Wooding	13:00-16:00	10	0
6/18-22	Access 97	Lexi Schwartz	08:00-11:00	0	1
6/18-22	PowerPoint 2000	Jim Wooding	13:00-16:00	0	0
6/25-29	Access 2000 Intermediate	Lexi Schwartz	08:00-11:00	2	0
6/25-27	Excel 2000	Jim Wooding	13:00-16:00	8	0

Base Bulletin	13	3 June 2001			7
6/27-29	Outlook	Jim Wooding	08:00-11:00	12	0
July 2001	o delooir	om woomig	00.00 11.00		Ü
7/2	Outlook Email Only	Jim Wooding	08:00-11:00	14	0
7/2-6	Publisher 2000	Lexi Schwartz	13:00-16:00	3	0
7/3	Defense Message System	Jim Wooding	08:00-11:00	14	0
7/5	Excel Advanced	Jim Wooding	08:00-11:00	12	0
7/6	Form Flow	Jim Wooding	08:00-11:00	5	0
7/9	Access Lab	Lexi Schwartz	08:00-11:00	12	0
7/9-13	Front Page 2000	Lexi Schwartz	13:00-16:00	1	0
7/9	Palm PDA - Beginning	Jim Wooding	13:00-16:00	12	0
7/10-12	Outlook	Jim Wooding	13:00-16:00	13	O
7/13	Outlook Email Only	Jim Wooding	08:00-11:00	13	O
7/16-18	Word 2000	Jim Wooding	08:00-11:00	9	0
7/16-20	Access 2000 Basic	Lexi Schwartz	13:00-16:00	9	0
7/19	Outlook Email Only	Jim Wooding	08:00-11:00	14	0
7/20	Intro to Computers	Jim Wooding	08:00-11:00	14	0
7/23-26	Project 98	Lexi Schwartz	08:00-11:00	11	O
7/23-27	PowerPoint 97	Jim Wooding	13:00-16:00	11	0
7/27	Outlook Email Only	Jim Wooding	08:00-11:00	14	0
7/30-1	Excel 97	Jim Wooding	08:00-11:00	13	0
7/30	Defense Message System	Jim Wooding	13:00-16:00	14	0
7/31-3	Publisher 2000	Lexi Schwartz	08:00-11:00	9	0
August 2001	D 141 1		00 00 11 00	10	
8/2	Excel Advanced	Jim Wooding	08:00-11:00	13	0
8/3	Word Advanced	Lexi Schwartz	08:00-11:00	14	0
8/6-10	PowerPoint 2000	Jim Wooding	08:00-11:00	13	0
8/6-10	Front Page 2000	Lexi Schwartz	13:00-16:00	12	0
8/13	Outlook Email Only	Jim Wooding Lexi Schwartz	08:00-11:00	14 12	0
8/13-17 8/14-16	Access 97 Excel 2000	Jim Wooding	13:00-16:00 08:00-11:00	12	0 0
8/17	Form Flow	Lexi Schwartz	08:00-11:00	11	0
8/20	Outlook 98 Email Only	Jim Wooding	08:00-11:00	14	0
8/20-24	Access 2000 Intermediate	Lexi Schwartz	13:00-16:00	12	0
8/21-23	Word 97	Jim Wooding	08:00-11:00	14	0
8/24	Excel Advanced	Jim Wooding	08:00-11:00	13	0
8/27-29	Outlook	Jim Wooding	08:00-11:00	14	0
8/27-31	Front Page 2000	Lexi Schwartz	13:00-16:00	14	0
8/30	Defense Message System	Jim Wooding	08:00-11:00	14	0
8/31	Outlook Email Only	Jim Wooding	13:00-16:00	13	0
Lunch and Le		S			
June 2001					
6/8	Excel - Filtering, Sorting	Lexi Schwartz	11:30-12:30	11	0
- 14 4	and Subtotals		44.00.40.00		
6/11	Word - Tables	Lexi Schwartz	11:30-12:30	11	0
6/15	Excel - Conditional Formatting	Jim Wooding	11:30-12:30	12	0
6/20	Outlook - Calendaring	Jim Wooding	11:30-12:30	12	0
6/22	Excel Help - Bring Questions	Lexi Schwartz	11:30-12:30	13	0
6/25	Outlook - Meeting Planner	Jim Wooding	11:30-12:30	12	0
6/27	Access - Basic Queries	Lexi Schwartz	11:30-12:30	13	0
6/29	Outlook - Rules & Organizing Email	Jim Wooding	11:30-12:30	12	U
July 2001	Organizing Eman				
7/6	PowerPoint Help - Bring	Various	11:30-12:30	14	0
., .	Questions	. 411040	11.00 12.00	- 1	3
7/9	Project Resources	Lexi Schwartz	11:30-12:30	14	0
7/11	Excel - Workbook Sharing	Jim Wooding	11:30-12:30	13	0
7/16	Windows - Tips and Tricks	Jim Wooding	11:30-12:30	12	0
7/20	PowerPoint - Inserting	Jim Wooding	11:30-12:30	14	0
	Sounds and Movies				

Base Bulletin 1		3 June 2001			8
7/23	Word - Styles	Lexi Schwartz	11:30-12:30	12	0
7/25	Access - Other Queries	Jim Wooding	11:30-12:30	14	0
7/27	Excel Help - Bring Questions	Various	11:30-12:30	14	0
7/30	Outlook - Tasks: Making,	Jim Wooding	11:30-12:30	13	0
	Assigning & Tracking	_			
August 20	01				
8/1	Office - Object Linking &	Lexi Schwartz	11:30-12:30	12	0
	Embedding				
8/3	Access - Other Queries	Lexi Schwartz	11:30-12:30	14	0
8/6	Excel - Macros	Jim Wooding	11:30-12:30	14	0
8/8	Word Help - Bring Questions	Various	11:30-12:30	14	0
8/10	Outlook - Meeting Planner	Jim Wooding	11:30-12:30	14	0
8/13	Project Resources	Lexi Schwartz	11:30-12:30	14	0
8/15	PowerPoint Help - Bring	Various	11:30-12:30	14	0
	Questions				
8/17	Excel 97 - Pivot Tables	Lexi Schwartz	11:30-12:30	14	0
8/20	Excel - Headers & Footers	Jim Wooding	11:30-12:30	14	0
8/22	Internet Explorer - Tips	Jim Wooding	11:30-12:30	14	0
&	Tricks				
8/24	Word - Columns	Lexi Schwartz	11:30-12:30	13	0
ADPE EC 1					
June 2001					
6/20	ADPE EC Training	Darlene Payne	09:00-10:30	0	0
July 2001					
7/18	ADPE EC Training	Darlene Payne	09:00-10:30	13	0
August 20					
8/15	ADPE EC Training	Darlene Payne	09:00-10:30	14	0
12/19	ADPE EC Training	Darlene Payne	09:00-10:30	14	0
Security					
July 2001					
7/11	UCM Training	Dianne Raynor	08:00-11:30	22	0
August 20					
8/8	SATE Managers	Dianne Raynor	08:00-11:30	21	0